| No. 300    | II THE TAKE   | 1 00 4054                                     |  |                                 |                          |               |                                    |  |   | L.F         |
|------------|---|---|--|---------------------------------|--------------------------|---------------|------------------------------------|--|---|-------------|
| 10.48      | A PILEU JAN   | V 26 1951                                     | STANDARD CERTIFICATE OF DEATH  State File No           |                                 |                          |               |                                    |  |   |             |
|            | BIRTH NO  |   | REG. DIST. NO.   | <u>318</u>                      | PRIMARY REG. DIST        |               | OR Regist                          | rar's No                                     | 348   | }           |
|            | 1. PLACE OF DE.   | ATH .   |  | •                               | 2. USUAL RESI            | DENCE (       | Where deceased live                | d. If institu                                | ition: residenc                               | e before    |
|            | <br>  | ·   |  |                                 |                          | sour!         |                                    |  | 911   | mission).   |
| D          | b. CITY (If outside ed  | rrporate limita, write R                      | URAL and give C.<br>township) ST                       | LENGTH OF<br>AY (in this place) | c. CiTY (If outside a    |               |                                    | give townshi                                 | (a) Oct 4 4                                   |             |
| 9          | Town St.  | Louis, Mis                                    | scuri 2Yı  | s. Wos.                         | TOWN St.                 | Louis         | <u> </u>                           |  |   | 0           |
| RECORD     | d. FULL NAME OF<br>HOSPITAL OR  | (If not in hospital or in                     | stitution, give street add                             | G Days:                         | d. STREET<br>ADDRESS     |               | give location)                     |  |   |             |
| Ä          | ANAME OF  | <u>ity Infirma</u>                            | ary. Hospital  |                                 |                          | 00 Ars        | senal St                           | reet.  | <u>,                                     </u> |             |
|            | DECEASED  | -   | b. (Mi   | agie)                           | c. (Last)                |               | I OF                               | _  |   | ear)        |
| Į.         | (Type or Print) 5. SEX 6  | Sarah<br>COLOR OR RACE                        | L.   | MARRIER                         | Holtkemp                 | er            | DEATH                              | Dec.   | 23, 19  |             |
| PERMANENT  |   |   | 7. MARRIED, NEVER<br>WIDOWED, DIVOR                    | CED (Specify)                   | 8. DATE OF BIRTH         | ó             | 9, AGE (In years<br>lastybirthday) | Months   D                                   | EAR IF INCER                                  |             |
| ΨŽ         | Female / 10a. USUAL OCCUPATION  | White   | Widowed 10b. KIND OF BUSI                              | NESS OR IN                      | May 6 18                 |               | <u> </u>                           | <u>                                     </u> |   |             |
| E E        | done during most of worki   | ng life, even if retired)                     | •  | DUSTRY                          |                          |               |                                    |  | CITIZEN OF<br>COUNTRY?<br>U.S.A               | WHAT        |
| ā.         | HOUSOWIFE   |   | At Home  | ER'S MAIDEN                     | Jefferson                |               | MISSO ME OF HUSBAND                |  | U.S.A   | •           |
| 4          | unknown   |   |  |                                 | NAME                     | 1             |                                    |  |   |             |
| KE         | 15. WAS DECEASED EVE  | R IN U.S. ARMED F                             | ORCES?   16. SOCIAL                                    | known<br>L SECURITY             | 17. INFORMANT            | S SIGN        | is Holt                            | <u>kempe</u>                                 | ADDRE   | ===         |
| :: ¥¥      | (Yes, no, or unknown) (If   | yee, give war or dates o                      | unkn   | NO.                             | City Infi                |               |                                    | _  |   |             |
| .          | 18. CAUSE OF DEATH  |   |  |                                 | ERTIFICATION             | -inali-y      | MACOPUS                            | <u> </u>                                     | INTERVAL BET                                  | MEEN T      |
| INK        | Enter only one cause per<br>line for (a), (b), and (c)  | 1. DISEASE OR CO<br>DIRECTLY LEAD!            | NDITION<br>NG TO DEATH*(a)                             | Ouna                            | mi Bre                   | - 1           | Sin many                           | 1  | ONSET AND D                                   | EATH        |
|            |   |   |  |                                 | 7,7                      |               |                                    |  |   |             |
| CK         | *This does not mean the mode of dying, such Morbid conditions, if any, giving DUE TO (b) Liebal Arlesion Cleans |   |  |                                 |                          |               |                                    |  |   |             |
| BIA        | as heart fallure, asthenia,   | mrise to the above can<br>the underlying caus | use (a) stating  | 7 :                             |                          | •             |                                    | <del></del> }-                               | •   |             |
| . 1        | etc. It means the dis-<br>ease, injury, or complica-  |   | DUE TO   | ) (c)                           |                          |               |                                    |  |   |             |
| , N        | tion which caused death.  |   | ICANT CONDITIONS                                       |                                 |                          |               |                                    |  |   |             |
| , 7        |   | Conditions contributed to the diseas          | iling to the death but not<br>e or condition causing d | t<br>eath.                      |                          |               |                                    | .  |   |             |
| UNFADING   | 19a. DATE OF OPERA-   | 19b. MAJOR FIND                               | INGS OF OPERATION                                      |                                 | •                        |               |                                    | 2  | D. AUTOPSY                                    | 7           |
| TO.        |   |   |  |                                 |                          |               |                                    |  | YES N   |             |
| . <u>છ</u> | 21a. ACCIDENT<br>SUICIDE<br>HOMICIDE  | (Specify) 2                                   | 1b. PLACE OF INJURY (                                  | e.g., in or about               | 21c. (CITY, TOWN, OF     | TOWNSHIP      | n (COU                             | NTY)   | (STATE)                                       |             |
| USING      |   |   |  |                                 | •                        |               |                                    |  | <u> </u>                                      |             |
| P          | 21d. TIME (Month) OF INJURY   | (Day) (Year) (H                               | Iour) 21e. INJURY<br>WHILEAT                           | OCCURRED                        | 21f. HOW DID INJUR       | Y OCCUR?      |                                    | ,3   | 211   | 11          |
| / 🚽        | · · · · · · · · · · · · · · · · · · ·   |   | m. WORK  | AT WORK []                      |                          |               |                                    |  | 017   | 7           |
| INEX       | 22. I hereby certify t  | hát I attended th                             | e deceased from A                                      | ug. 10,                         | _, 1948_, to <u>De</u>   | <u>c. 23.</u> | , 18 <u>50</u> ., the              | ut I last s                                  | aw the dece                                   | eased       |
| PLAI       |   | <u>23, , 19 50</u>                            |  |                                 | :40 PMn., from           | the causes    | and on the dat                     |  |   |             |
| <u>.</u>   | 23a. SIGNATURE  | 7   |  | gree or sitle)                  | 23b. ADDRESS             | <b>.</b>      |                                    |  | 30. DATE SIG<br>12 - 2.3.                     |             |
| 2          | 24. RIIRIAI CREMA.  |   | musta,   | OS CEMETERS                     | 5600 Arsel               |               |                                    |  | • .   |             |
| WRITE      | 24a. BURIAL, CREMA-<br>TION, REMOVAL (Specily)  | 1-12-5  | _ 1  |                                 |                          |               | FION (City, town                   |  |   | te)         |
| 3          | Burial U  |   |  | orial I                         | STK<br>25. FUNERAL DIREC |               | andy, M                            | issou  | 7       | <del></del> |
|            | JAN 12 REG  | B. n  | Lasar  | en l                            | Morrell B                |               |                                    |  |   | Ave         |
| ſī         | 133   | La A A  | (Licensed  | Embalmer's Se                   | MOFFOLL DI               |               | 2 40 LC                            | 200  | TOUTS   | v c         |
|            |   |   |  |                                 |                          | <del></del> , |                                    |  |   |             |

## STATEMENT BY LICENSED EMBALMER

| I hereb | y certify th | at the body | whose name                              | is recorded | on the reverse                         | side of this | certificate | was embalmed | by me, | or by | 2 |
|---------|--------------|-------------|---|-------------|--|--------------|-------------|--------------|--------|-------|---|
| <br>    |              |             | *************************************** | ~           | ************************************** |              |             | 5-3-1 N      |        |       |   |

working under my personal supervision.

Licensed Embalmer No. 4699

Student Embalmer

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.